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THE

AMERICAN MISSIONARY.

VOL. XLVII. AUGUST, 1893. No. 8.

American Missionary Association.

FINANCES.

For the nine months of our fiscal year, ending June 30th, the donations show the encouraging increase of $5,229.73, but the legacies have so fallen off that the balance sheet exhibits a debt of $49,626.27.

On another page will be found an interesting sketch, by Secretary Ryder, of a recent visit among our Indian missions, showing the remarkable growth of the work there, and the disastrous effects that must follow the cutting down of the appropriations as demanded by the surrender of Government aid to our schools.

We are sure these facts will stir the sympathies of our friends, but we must remind them that other parts of our broad field are also in need of assistance. We beg leave, therefore, to urge renewedly upon the friends of our great work, both pastors and laymen, the imperative necessity of efficient aid in this emergency.

ANNIVERSARY EXERCISES.

Several numbers of the AMERICAN MISSIONARY will be taken up largely with the sketches of anniversary exercises in our various institutions in the South. This is good reading in itself, but is specially significant as a mark of progress. It is only thirty years since the Emancipation Proclamation was issued, or about one generation since the Negroes were allowed to learn to read. Then the law and the lash debarred the Negro from the alphabet; now the schools are found everywhere, and their anniversary days have come to be of very much the same sort as those of the white race North and South. Verily this is a grand record for one generation, unparalleled in the history of human progress. Old abolitionists may read of Commencements in these schools with joy and thanksgiving, and the men of to-day may make them posts of observation to mark the tide that will bear the next generation onward to even greater success.

OPPRESSED PEOPLE IN AMERICA.

There are several classes of people in this country whose condition calls for the sympathy and anxiety of all good Christians. First of all there is the great *unevangelized* mass unreached by the churches. They are made up of immigrants and also of natives born in the slums of the cities, and found, too, in the rural districts, even in those parts once dominated by religious influences. Among these are to be found the *criminal* classes—anarchists, socialists and other foreigners with un-American tendencies—and to these are to be added the hordes that grow up in cities and country, the perpetrators of thefts, burglaries and murders. The third class includes the *oppressed* races. As a rule they are marked by color—the Negro, the Indian and the Chinaman. But for our present purpose we confine attention to the first class, the Negro, as being the largest. That these people are still oppressed is too well known to need argument. They are largely deprived of their political rights, of the free use of facilities for travel, of hotels and restaurants, and above all, they are exposed to an indiscriminate and cruel lynch law that employs torture and sometimes takes the wrong man, justifying itself because he is the same color as the supposed criminal.

To these items of oppression must be added another, little noticed and not apparently cruel, which is yet of far-reaching and disastrous influence in the future of the colored race. We mean their exclusion from trades and profitable vocations. This race, like every other, must be mainly laborers—workers on the soil or in the shop. But race prejudice excludes them even here. They cannot be taken as apprentices, and largely—both North and South—they are not allowed to work side by side with white laborers. In the higher ranges of industry, those most profitable, they are almost entirely excluded. The effect of all this is disastrous, not only in hindering the accumulation of property, but in crushing the ambition of the race by driving them into the more degraded and unprofitable modes of employment. Recent investigations, as given in the public press, show that this system of exclusion is more and more rigidly enforced, driving the colored people even from the employments they have so long engaged in, such as waiters at hotels and restaurants, coachmen, hack-drivers, etc.

These facts should awaken not only sympathy, but apprehension. The Lord does not suffer oppression to go unpunished. We had fearful evidence of this in the doom of slavery, and the same Lord rules yet and will not hold a race of oppressors guiltless. Before the war we were told that slavery was a local question, and that we at the North had nothing to do with it. We found, however, that we had everything to do with it. But the present oppression is not local. We are well nigh as guilty at the North as are they at the South.

But while a protest, even the most earnest, may be as little heeded as it was before the war, yet there is one thing that can be done to overcome this cruel prejudice, and that is to elevate the black man in intelligence, thrift and character, that he may ultimately command his position as a man in defiance of all prejudice. Much has been done in this respect, but much more is needed. This is a leverage that may go on with its uplifting power, and is far better than a race warfare or a new national struggle over an oppressed race.

SHALL WE GATHER THE HARVEST IN THE INDIAN FIELD?

REV. C. J. RYDER.

This seems a strange question to ask, but the facts make it pertinent and pressing. It is many years since the first seeds of Christian truth were scattered among the red pagans of our Western prairies. Much of this seed fell upon hard and unproductive soil. A good portion of it, however, found lodgment where the soil was fertile. This has sprung up, and is to-day bearing a hundred-fold in rich, ripe grain all ready for the harvest. Shall we gather it? Many lives have been put into the work with a quiet self-sacrifice surpassed in no missionary field on the earth. Families through successive generations have been consecrated to this heroic labor. Money, much of it consecrated by prayers and baptized with tears, has been put into the work, unregretfully, gladly, that the kingdom of God may come to the Indians. Shall all these forces be wasted? Shall these sacrifices count for little or nothing? Shall this magnificent harvest be permitted to waste on the prairie? This is the question the Congregational churches of America face to-day, and which they will answer by their contributions, or the lack of them, in the next two months.

But why is this so? At the Hartford meeting of the American Missionary Association in October, in obedience to what was believed to be the wishes of the churches, it was voted that no more money should be received from the Government for contract schools. This action meant the loss of about $22,000, which had been received from the Government for the support of the students in the schools. This is nearly a third of the amount expended in the Indian work by the American Missionary Association. *It is easily seen, therefore, that unless the churches make up this deficit, we must absolutely cut off a third of our Indian work.*

I have just returned from an extended trip among the Indian missions. If I could command language strong and vivid enough to present what I saw, without the slightest adornment or exaggeration, the churches would never permit this awful sacrifice. Four years ago I made a visit to these same missions. These four years have shown as marked progress in the Indian field as I have ever seen in any field among any people in

America. It is astonishing what has been accomplished. From Fort Berthold all the way down to Rosebud Agency it was a succession of surprises as I drove hundreds of miles over the prairie. Fort Berthold, situated so as to reach the tribes of the Mandan, Ree and Grosventre, has not only gathered the children of these tribes under the blessed influences of its "home school," but has sent out its light, making bright the tepees of the Indians in the neighboring villages. The Indians of these tribes have very largely taken property in severalty, and are managing farms and ranches up and down the river adjacent to our mission. The crowded and unseemly villages, unwholesome both physically and morally, in which the Indians were packed together a few years ago, are gone. The whole condition has vastly improved. Gathering for the communion on the 4th Sabbath of May, we welcomed to the church seventeen converted Indians. Rev. C. L. Hall, the superintendent of the mission, conducted this service, and if ever human faces shone with light divine the faces of Mr. and Mrs. Hall did as they sat in the little chapel and witnessed this splendid in-gathering of souls for whom they had labored and prayed during these years. *We must send one-half of the children back to their tepees, and cripple by so much the influence of this Christian school at Fort Berthold unless the churches and individuals make up the loss of the Government fund.* This is the simple but terrible necessity.

At Fort Yates the church has grown in these four years from sixteen members to one hundred and sixty. The hospital planted at this station through the generous contributions of two New England ladies has been of great value in the missionary work. It has been of great importance, especially to the Indian women and children in sickness. Many patients have been cared for in the wards of the hospital, and between six and nine hundred have received medical treatment in their homes from the physician of the hospital. The total expense of the hospital is only $1,600 a year. *We must close this hospital, unless the money is provided by special gifts, in the immediate future. If the hospital is closed, the Indians will necessarily be driven to employ their old conjurers and that will set back our religious work several years. This is the testimony of our experienced teachers.*

The school at Oahe in South Dakota, where Mr. T. L. Riggs has put in so many years of faithful and self-sacrificing labor, must lose a third of its pupils unless special funds are contributed.

Santee Normal Training School, of which the Congregational churches have been so justly proud in the past, suffers in the same general disaster. A half of the pupils must be turned away from this school, one of the Homes for Indian Children must be closed, some of the shops must be shut, and industrial educators dismissed, unless special funds are provided at once. In a recent article by Miss Anna L. Dawes in *The Independent* is the following testimony to this splendid school at Santee: "Above all it is here we find the Congregational mission, under Alfred L. Riggs, so

long the model and inspiration of other attempts to teach the Indians. * * * No words can express the value of this school." There is no Indian school in America accomplishing more for the Indians than Santee Normal Training School. It is situated where it ought to be, that is where the Indians are, and the influence of the Christian men and women who give their lives to the work makes itself felt among the Indians of all the surrounding region. Years of most patient and heroic labor have brought the school into its present excellent condition.

The next five years will witness results in educational and Christian work, in the training of intelligent and safe citizens, in the development of Christian manhood and womanhood, in the gathering of souls into the kingdom of our Lord, that no five years in the history of Indian missions have witnessed. Will not the churches respond to this opening of God's providence in the Indian missions? Do not compel us to sacrifice this splendid work. Will not every pastor who reads this appeal take a special collection for Indian work before October 1st? Will not those who are not pastors send in checks to meet this painful emergency in the Indian field?

THE SOUTH.

Anniversary Exercises.

FISK UNIVERSITY, NASHVILLE, TENN.

BY PROF. CHAS. W. DUNN

The twenty-sixth annual Commencement of Fisk University was signalized by several matters of note. The feature which made itself delightfully felt throughout the anniversary week was the occupation of the new Fisk Memorial Chapel. Those who had been accustomed to attend these anniversaries in the chapel of Livingstone Hall felt indeed that the Lord had brought them forth into a large place. The first public gathering in the new building, though not properly a part of the anniversaries, was on June 2d at a grand Jubilee Concert given by the Mozart Society. The training for this entertainment was with the assistance of Mrs. George W. Moore, one of the original Jubilee group.

The anniversary of the Theological Seminary occurred Sunday, June 4th. Mr. Paul L. LaCour, who received the degree of B. D. on Commencement Day following, spoke on John Robinson; and Prof. C. W. Dunn delivered an address on the Call to the Ministry. Mr. LaCour is the first to graduate from a professional school connected with the University.

On Thursday evening of the same week the Senior Preparatory Class had its annual exhibition in connection with its entrance into college, and on Friday evening the literary societies held their anniversary exercises.

The dedication of the Fisk Memorial Chapel, which is the bequest of the late Gen. Clinton B. Fisk, occurred on Sunday morning, June 11th. Rev. M. E. Strieby, D.D., the senior Secretary of the American Missionary Association, whose presence was another of the things which signalized this year's anniversaries, delivered the address. The prayer of dedication was offered by Prof. A. K. Spence. The portrait of the esteemed benefactor of the University looked down upon us with his genial face, which in our imagination seemed to beam with a heavenly light. In the congregation, to enjoy with us this significant occasion, were Mrs. Fisk and her daughter, Mrs. Park, whose presence became, in many ways, a benediction upon the whole Commencement occasion. From a beautiful new communion set, given by these esteemed friends, the congregation partook of the Lord's Supper. At three o'clock in the afternoon President E. M. Cravath preached the baccalaureate sermon. Thirty-seven young men and women stood up to receive the parting words so appropriately chosen by the president.

At the graduating exercises of the Normal Department, Monday evening, the thousand and six opera chairs in the new chapel were not sufficient to seat the multitude that attended. Twenty-one young ladies, after making a creditable public appearance on this occasion, passed into the ranks of the alumnæ of the Normal Department of Fisk University.

The meetings of the Alumni Associations on Tuesday testified to the fact that the University is raising up a host of men and women who are loyal to their alma mater, and to the cause of higher Christian education which it represents.

The culminating events of the week were on Wednesday. A class of eleven young men and four young women was graduated from the College Department. Dr. Strieby spoke some kindly and helpful words to the assembled people and to the class. In addition to the usual classical and scientific degrees, the degree of A.M. was conferred upon Mr. Lewis B. Moore, of the class of 1889, in consideration of his having completed the required amount of non-professional study.

At the Commencement Dinner, the dining-room of Jubilee Hall was filled with the alumni and guests of the University, whose enthusiasm, expressed in a very substantial way, was a prophecy of good things to come. During the week a movement was started by Mrs. Fisk to increase the fund for the much needed organ for the Memorial Chapel. Her efforts were rewarded by a good degree of success, though there is yet ample room for the beneficence of friends.

The cause of higher education in this Southern field is not yet free from obstacles, but as this year takes its flight, it leaves increased hope be-

hind. Larger classes than ever before were graduated from both College and Normal departments. The Theological Seminary is yet in the day of small things, but the promise of enlargement is good. The religious interest in the school has been unusual. It seems a time to thank God and take courage.

DEDICATION OF FISK MEMORIAL CHAPEL.

(From the *Nashville American*).

In addition to the general outline given by Prof. Dunn, we present some further particulars as to the services of dedication abridged from a full report in the *Nashville American*. That paper says of the chapel: "It is undeniably one of the most beautiful church structures in the South."

After the preliminary exercises President Cravath read the following report of the cost of construction:

It seems appropriate to the occasion that a brief statement should be made concerning the erection of this beautiful building which we dedicate to-day. It is the generous gift of Gen. Clinton B. Fisk, whose honored name the University bears. It was provided for in a legacy of $25,000 in railroad bonds, which, together with the premium and interest which accrued after they were transferred to the University, amounted to $30,515.71. The legacy took the form of a Memorial Chapel according to the wishes of Mrs. Fisk and her family. The trustees of the University appointed the President of the Board, Mr. John H. Washburn, Rev. M. E. Strieby, D.D., and Mr. Charles A. Hull a building committee, and the chapel has been erected under their direction. After the plans prepared for the building had been adopted, and bids received for the construction, it was found that the cost exceeded the money provided, and the decision was reached to omit the gallery as the simplest way of reducing the expenses and involving the least permanent sacrifice, as a gallery could be constructed at some future time. In this emergency one of the lady teachers of the University volunteered a contribution of $200 provided the remaining $450 necessary to retain the gallery could be raised. By generous contributions from the contractors and a few others the money was provided and the building erected according to the plans which had been approved.

The chairs for the pulpit were contributed by the Young Men's Christian Association, the pulpit carpet by the Women's Missionary Society of the University, and the church has given $100 toward the lighting of the chapel. A beautiful communion service, collection plates and the pulpit Bible are the generous gifts of Mrs. Fisk and her daughter, Mrs. Park, her son, Clinton B. Fisk, and her grandchildren.

The entire cost of the building and furnishing has been $31,768.70. The chapel is dedicated free of debt. The main audience-room has 664 chairs, the gallery 224, and the choir 98, making a total of 1,006.

The Memorial Chapel will remain partially unfurnished until a suitable pipe organ has been provided. The Mozart Society has been endeavoring by concerts to secure a fund for this purpose for nearly ten years. The fund which has been accumulated, however, is small, being a little less than $600. Collections were made for the organ during the anniversary meetings, and the amount now on hand is about $1,000. We hope generous friends will make up the rest.

Dedicatory Address.

BY REV. M. E. STRIEBY, D D.

Our limited pages permit us to quote only those parts of the address which are historical :

We have met to-day to dedicate this building to the worship of God and as a memorial of its founder. The ground on which it stands is suggestive. It was once a field cultivated by slaves, it was next occupied as a fort during the war, and it is now the site of a school for the education of the children of those slaves. The field and the college with the fort between tell the story—the slave, the war, the educated freeman.

While we consecrate this house to the worship of God, we also recognize it as a memorial of him whose name it bears and to whose generosity it owes its existence.

Gen. Fisk was admirably fitted for the delicate and difficult position he was called to occupy as the representative of the Government in the "Bureau of Refugees, Freedmen and Abandoned Lands" in Tennessee and adjoining States. The storm of war was over, but the waves of social, industrial and political life were still heaving and tossing. Everything was unsettled. The Negroes had been freed indeed, but they were without lands, money or experience in their new position. The condition of the whites was scarcely less unsatisfactory. The old relations between the master and the slave had been unsettled, but the new ones had not been adjusted. The ownership of half the property in these States was uncertain, and the claims for readjustment demanded patience and sound judgment.

These were the responsibilities which fell upon Gen. Fisk when in 1865 he came to Nashville. He threw himself into the work with characteristic skill and promptness. He traversed the territory, calling the people together, white and black, and with his peculiarly kind and winning eloquence pointed out their mutual relations and interests. He granted interviews in his office constantly to the humble freedman, to the white land owner, to the widow of the Confederate officer or soldier, listening to their grievances and aiding them in securing the restoration of their property.

How well he protected the freedmen may be illustrated by the firm and decisive orders he issued to one of his agents in response to questions asked. I give a few of these :

"Q.—When a white man is fined for beating a freedman and he refuses to pay the fine, how shall I enforce the payment?"

"A.—Hold him in arrest until he pays it, and if he still refuses put him in jail."

"Q.—When I order a white man to appear to answer a claim for debt due a freedman and he refuses to appear, what am I to do?"

"A.—You will arrest and confine him for contempt."

"Q.—What about carrying firearms?"

"A.—Treat everyone alike. You cannot disarm the Negroes when white men of every class are allowed to carry arms."

To these and other specific directions there was added this broad rule:

"In your proceedings you will be governed by the civil code of Tennessee and the municipal ordinances except so far as said code and ordinances make a distinction on account of color."

But while Gen. Fisk was thus unflinching in demanding equal rights for the freedmen he was not unmindful of the feelings or the interests of the white people. Indeed, his bearing toward them was so courteous and so just as to elicit most unstinted praise and gratitude. We have heard from the platforms of this institution such commendations from the lips of honored and influential white citizens of Nashville. But I can give most definite form to these expressions by quoting the words of the celebrated Gov. Brownlow, delivered at the opening of the school in Nashville: "Your naming this the Fisk School is a just compliment to a meritorious man. And I will be pardoned for saying in the presence of Gen. Fisk, that if a man less prudent, less kind, less reasonable and less just both toward white and colored persons, had been placed at the head of the bureau in this city, it would have proved a failure." Such a record and such an encomium are among the things that make life worth living.

And this brings me to speak of the University and of Gen. Fisk's connection with it. When he came to Nashville as a Government officer he found several colored schools in existence. But the first step in the founding of Fisk University was taken when two men, Rev. E. M. Cravath and Rev. E. P. Smith, came here, sent by the American Missionary Association, and who after surveying many inviting fields decided that here in this central city of the South they would plant a university for the higher education of the colored race.

Gen. Fisk gave a cordial welcome to these men and joined with them most effectively in furthering their object, and thence onward he was identified with the history of Fisk University. Messrs. Cravath and Smith secured the land covered by hospital buildings, and the crown was put on the enterprise by Gen. Fisk, who obtained from the Goverment and turned over to the school these extensive and commodious hospital buildings. So valuable had been the services of Gen. Fisk, and so important his influence in connection with the school, that he was asked to permit his name

to be given to it. He consented, and at once the school started upon its remarkable career.

The story of that school the recording angel can only tell. There is written on high the toil, the prayers and the success of those consecrated teachers, and the new light, learning and piety that awoke the new life in the hearts of the pupils. More than one thousand crowded the school, and at length a chapel and a boarding school indicated the enlargement of its range of instruction. (After sketching the history of Jubilee and Livingstone Halls, the address continues :)

One thing more was yet needed, a house of worship. On several occasions Gen. Fisk had mentioned to me, and perhaps to others, his intention to erect here an edifice for that purpose, but he made no demonstration of that intention. Quietly and unostentatiously he cherished it in his heart, and when death had sealed his lips and stilled his hand there was found in his will a large legacy for the institution with which his name is identified. He placed no restriction in his will on the use of the legacy, but his remarks were remembered, and by the acquiescence of family and friends it was devoted to the carrying out of his purpose. His gift has met the entire cost of the building except the galleries, and, therefore, we to-day dedicate this beautiful edifice for the worship of God and as a memorial of Clinton Bowen Fisk.

TALLADEGA COLLEGE, TALLADEGA, ALA.

BY PRES. H. S. DE FOREST.

From June 2-8, Talladega College held its twenty-sixth anniversary, the exercises of the literary societies leading the procession. The sermon to the graduates was followed, on Sunday evening, by a most appropriate and spiritual missionary sermon, from one of our alumni, Rev. J. S. Jackson, of Montgomery. Monday evening was given to the musical concert. The programme was excellent and well rendered, ending with the Hallelujah Chorus, in which a choir of seventy members participated. The address of Tuesday evening, by Dr. A. F. Sherrill, of Atlanta, was rich, racy and suggestive. His subject was "Two-Talent People," who make up the middle class, and, while not famous, do carry the brunt of the battle. As usual, Wednesday night was given to the church prayer-meeting, the attendance was large, many of the Alumni being present and participating. Others felt that they were there, perhaps, for the last time, and now scattering to their summer or life-work, wished the help that God only can give. Words were tender, prayers earnest, and it was a very helpful hour. Thursday morning five young women were graduated from the Normal Course, and one, Mr. Abraham A. Simmons, Charleston, S. C., from the Theological Department. He is already called to the church in Shelby. The alumni oration was an earnest plea for the manumission of

woman, by Mr .A. A. Peters, a normal graduate of the class of '84.

The examination of classes, from the lower to the higher grades, indicated faithful teaching and diligent, successful study. Much interest was shown, as always, in the industrial exhibit, especially in the sewing, joining, drawing and farm products. The growth in these important branches is noteworthy, while on the other hand, scholarship in the higher branches has been pushed as never before.

The catalogue shows an attendance this year of five hundred and twenty-four pupils—the highest number ever reached—and more remarkable because of the exceptionally hard times. Not for many years certainly—some say not since the "surrender"—have the colored people of this region been poorer than for the past months. Yet boarding-halls and school-rooms have been crowded, and worthy applicants all through the year refused from want of accommodations.

The past will indicate something of future necessities and possibilities. Beginning as a primary school with speller and Bible primer as text-books, in 1867, one department of study has been added after another, till now the curriculum ranges from the rudiments, through normal, college preparatory, and college, to theological studies, and in all departments conscientious thoroughness is aimed at. Expenses are low, work is obligatory, economy and industry are honored as fundamental virtues, while sham and show are opposed next to sin. Founded by the American Missionary Association, the college has from the beginning been loyal to the missionary idea. It believes that the reconstruction needed must begin with regeneration, and that the great want of people everywhere is good character. It maintains a cordon of Sabbath-schools in outlying districts, two of which are five miles away, and in vacation students scatter far and wide, teaching books, thrift, temperance and the gospel.

Established on Christian principles, the college has had a stable growth, winning friends both north and south. Thirteen years ago its pupils numbered one hundred and ninety. For four years there have been five hundred or more, and with enlargement the number would at once greatly increase. Thirteen years ago the corps of instructors numbered nine; now it is twenty-three, and other teachers are needed to meet the necessities of increasing numbers and higher branches of study. Meantime buildings have been added, more land secured, and the plant is certainly three times as large as when the college was half as old. Evidently the call is loud for increased room and increased resources; and the college having begun so successfully its second quarter century, looks with hope to the future, believing that old friends will be true and that new friends will be added. Its location is unsurpassed; its field is wide; its past calls for gratitude; and its future, with growing opportunities for blessing men where the need is appalling, is auspicious enough to enkindle our heroism and make self-denial a pleasure.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

REV. GEO. W. HENDERSON.

The closing days of the year at Straight University were crowded with a varied and interesting programme. There were some new features this year, the result of the expansion of the work, and the advancement of its standards. Among these was the junior exhibition and the rhetorical exercises connected with the English or Grammar Department. This, however, was inaugurated a year ago. The scholars of this grade who attain the requisite standard of scholarship receive certificates admitting them to the Normal and Collegiate Departments. The purpose of this new departure was to erect a landmark in the student's career by which he could measure his progress, and to arouse his ambition, and the result has justified these expectations.

There were twenty-six who received promotion. Probably no finer class ever passed into the higher departments. Almost all the members are professing Christians, and they are as excellent in character as they are in scholarship. They are fine, too, in their physical development, and their appearance upon the commencement stage to receive their certificates, coupled with their well-known record for deportment and scholarship, was a sight that made a distinct impression upon the large audience present. The purpose of many of them now is to take the full college course.

A significant fact in the religious life of the University was the anniversary of the Young Men's and Young Women's Christian Associations. This was the first joint celebration Under a new arrangement the past year, these societies have made marked progress, having become influential factors in the work of the church. The address was by Mr. S. S. Prentiss, of this city.

The baccalaureate, Sunday night, in the new chapel, was in President Atwood's best manner, and received the close attention of a large audience.

Brief mention should also be made of the exhibition of the Industrial Department, showing what good work the boys have done in the workshop and the girls in sewing; of the exercises of the Preparatory Department, Monday morning, in which the children acquitted themselves so creditably; of the anniversary of the literary societies, Tuesday afternoon, with the address of Rev. W. E. Peirce, of this city, on "The New Educational Ideal," a scholarly exposition of the true idea of a perfect manhood, as including the training of the body, mind and soul, followed later by the praiseworthy class-day exercises.

The alumni dinner marks another change effected this year, whose influence, it is believed, will be salutary. Heretofore the alumni association has sustained a rather loose and undefined relation to the University. The change made is in the direction of giving the association a recognized and official relationship to the school, and of strengthening the ties between the alumni and alma mater. A goodly number sat down to this dinner, at the conclusion of which President Atwood spoke of the purpose of this new de-

parture, of the condition of the school, and plans and prospects of the future. Remarks by others followed ; toasts were proposed and responded to, and when adjournment was taken to the new building for the literary exercises of the evening, it was quite generally agreed that this first "alumni dinner" proper had been a happy success. The alumni address before the alumni was by Dr. A. E. P. Albert, of this city. Some brave and loyal words were also spoken by their president, Mr. Edward Lopez.

The commencement, Thursday night, was a fitting culmination of the series of exercises that had been constantly growing in interest. The spacious auditorium of Central Church was thoroughly filled with the friends of the class and the school. In addition to the parts of the graduating class, J. T. Newman, M D., of this city, gave an address of much learning and research on "The Influence of Literature upon National Development."

The class this year, though below the usual standard in number, is quite otherwise in character. In scholarship and character, they represent much that is best in the Christian culture the University aims to impart. One of the young men, of excellent scholarly ability, returns to take the college course. There was but one girl in the class, a young lady whose sensible essay, "Let us, then, be up and doing," together with her graceful appearance upon the stage, excited much admiration. But the strangers who beheld her upon the stage in the modest glory of her young womanhood little realized what a price of toil and sacrifice her education had cost. The second child in a large family, it has been the ambition of her mother to educate this daughter in the full normal course, and for this she has toiled early and late, practicing the most rigid economy, and almost denying herself the necessary comforts of life. It was touching to see her emotions of joy and gratitude when she saw this cherished daughter of her heart receive her diploma. And, "Oh," said she, "she is such a kind, grateful child ; she nursed me with so much tenderness during my recent sickness!"

Another member of the class returns to complete a course of study for the ministry. The story of his life is of romantic interest. His efforts to get an education originated in a strong missionary impulse. His home is in a benighted portion of Arkansas. Perceiving, by native sagacity, the real condition of his people, he felt that their great need was educated teachers and ministers able to lift them out of ignorance and poverty and superstition by the power of a consecrated intelligence and a godly life. Hence, seven years ago, he presented himself, a poor cripple leaning upon a crutch, at the entrance of the University grounds, and with stammering tongue inquired if "the boss" was in. And what a good work these seven years of Christian training have wrought upon him! The soul of honor and of truth, his path has been that of the just shining more and more with the light of a growing Christian manhood. He is very poor, too poor even to buy a cork leg, but thus far the Lord hath provided for him. A future of honor and great usefulness awaits him.

Thus our school, like a ship, has accomplished another voyage, and, with her freight of human souls, has entered the port rejoicing. Wind and wave have sometimes been contrary, but even these, by the aid of the wisdom which is from above, have worked together for our good. Perhaps we never came to the end of the year with so large a proportion of our students rejoicing in a Christian hope. Even the smaller scholars, at an unusually early age, have been awakened to seriousness, to a consciousness of their hidden self by the touch of Him whose touch is life, the result being the organization of a promising Junior Christian Endeavor Society. And the problem of how best to deal with our Catholic students has this year received its happiest solution. Without any effort to make Protestants of them, they have been gently led into a higher conception of Christian privilege and duty, so that during the latter part of the year they witnessed a good confession for Christ, their voices being heard in the prayer meeting, and the light of a more vital faith shining in their daily lives. The prayer-meetings of the spring term were marked by much earnestness of purpose and tenderness ; the students seem to have grasped the idea of Christian service as a privilege and a joy with unusual clearness, many of them expressing an intention to make the best possible use of their opportunities during the vacation, and report at the opening of the next year what they were able to accomplish in His name.

TILLOTSON INSTITUTE, AUSTIN, TEX.

BY REV. WM. M. BROWN.

Whether the memory of past anniversaries becomes dull, or the interest in present affairs is more absorbing, or there is an actual improvement, certain it is that the Commencement Exercises seem to grow better each year. From Saturday, May 27th, to the moment the benediction was pronounced, Wednesday afternoon, May 31, all the exercises were, to all appearances, thoroughly enjoyed.

" Tillotson Day " is one of the important occasions of Commencement week, and this year it certainly proved very enjoyable to all present. The exercises began in the chapel at 11:30 A. M. A very attentive and expectant audience was present and none could have gone away disappointed. The music had been carefully prepared and was appreciated. No more appropriate or inspiring address could have been wished for than that delivered by Rev. E. B. Wright, D.D. His personal acquaintance with Mr. Tillotson, and his sincere interest in the work being done by the school, added to his happy method of address, rich in illustration and clear in statement, gained for him the closest attention. His earnest, hearty words made a deep impression that we are sure will tell for the good of the school.

Following Dr. Wright there were short talks from several of the graduates. The burden of their remarks, as may be conjectured, was what

they owe to Tillotson. One rather commendable fact was incidentally brought out in these speeches, that speaks very well for the individuals, and also for the school where they were trained. Tillotson graduates who become teachers (and nearly all of them do), have no difficulty in obtaining good schools, and they remain in them, doing such good work that the trustees are unwilling to make any changes. Three graduates who spoke have each had but one position, and it lies wholly with themselves whether they will retain them or not. Others of the alumni who were not present, are able to give the same testimony. It is a recommendation to be a graduate of Tillotson. The school has given certificates or diplomas to twenty-eight young men and women. All are living and doing well—a most emphatic refutation of what so many superficial observers seem to consider the proper thing to say and write, viz., that the Negro cannot be educated beyond a certain point, and that the education he does get does not fit him for anything useful. These are the arguments which are conveniently overlooked. They are the facts which are quietly and effectually solving the problem which is bothering so many persons, who sit in their studies and think that unless they find some sudden and startling method of answering the big interrogation point they set up before themselves, everything will be lost. Such persons will do their best at the solution if they will put bills of larger denomination into the plate when the collection for the American Missionary Association is being taken. All the worry and anxiety they are undergoing may be put off on to the shoulders which have truly been ordained to bear them, if they will only see to it that there are more five and six-figured legacies in their wills destined to be handled by the treasurer of the American Missionary Association.

To come back now from this excursus, to a description of what took place after the loving and grateful testimony was borne by the graduates to the usefulness of their alma mater.

A number of letters were read, written by those unable to be present, showing still further that throughout all this great State the work of the Association is producing fruit a hundredfold.

From the chapel, students and guests went down to the dining-hall and enjoyed the substantial hospitality of Mrs. Greene and Miss Bushroe. The teachers' table was loaded with good things that came from the hands of Mrs. Greene's cooking-class. These viands had been temptingly displayed in a safe on the platform during the literary part of the programme.

After dinner an Alumni Association was formed. This, without doubt, will be an effective means of furthering the interests of the school.

Sunday at 11 A. M. the baccalaureate sermon was preached by the president. The subject of the sermon was found in the words: "Keep thy heart with all diligence, for out of it are the issues of life."—Prov. iv: 23.

Monday and Tuesday forenoons were devoted to public examinations. All the grades were brought on and nearly every branch of study pursued in the school was exemplified.

The entertainment Tuesday evening was given to a crowded house. It began with the Demorest Gold Medal contest, in which Mr. W. M. C. Dickson, of Udston, was victorious. He won but by a slight margin, as there were no poor ones among the eight speakers. After the oratorical contest a parlor operetta, "The Musical Enthusiast," was very cleverly rendered. It was quite universally acknowledged that no prettier musical programme has been presented at Tillotson for a long time, and that is saying a good deal.

As a *finale*, Miss Sperry's thoroughly drilled class gave a perfect exhibition of the anvil chorus and silent movement dumb-bell exercise. Nothing could have been more exact. Precise in motion and time, it scarcely seemed that sixteen individuals could become so completely one.

Wednesday morning saw the platform most tastefully decorated with potted plants, bunches of roses and bouquets of wild flowers. The regular programme for Commencement Day consisted of ten original essays and orations, interspersed with vocal and instrumental music. The themes chosen were such timely events as the annexation of Hawaii, discussed pro and con, the story of the Panama canal and scandal, inventions of modern times and their influence, astronomy, music and others more or less closely related with the thought and study of the year.

Certificates were given to three students and a diploma to one. All four of the graduates were young men. One has attended the school regularly for six years—and the force of the word regularly will be better appreciated when it is known that in the six years he has been absent one half day and been tardy just once. And yet we are told that the Negro cannot be educated because he has no persistence.

Addresses were made by several visitors present; among them Prof. Abner, President of Guadalupe College, at Seguin, Texas, and Dr. J. F. McKinley, of Austin, who has not missed a Commencement since he came to Austin eleven years ago.

All during Commencement great interest was taken by the many visitors in the products of the industrial departments. Mention has been made of the results of a lesson in cooking by Mrs. Greene, results which required and received immediate attention. The displays made in the carpentry shop and sewing room were very fine, eliciting many remarks of surprise and commendation. Mr. Bingham's policy with the boys has been to have them work at something practical, which at the same time would bring into play a knowledge of the use of the various bench tools, and make plain the principles of carpentry and cabinet work. The progress made by some has been quite remarkable, and a greater amount of interest awakened than when they were kept at practice work.

GREGORY INSTITUTE, WILMINGTON, N. C.

PROF. GEORGE A. WOODARD.

On June 2d, we closed, perhaps, the most successful year in the history of this institution. The total enrollment for the year has been 349 pupils in all the grades, the daily average attendance having been nearly 300. More pupils have shown a thorough interest in their work, and more pupils have made an effort to be present every day than we have ever known before. The record for punctuality has been at least fifty per cent. better than during any previous year.

On account of the great depression in business and the unprecedented cold of the winter, the past year has been a very trying one for this people, and it is often a wonder to us that they are able to succeed so well. They have, indeed, shown patience and fortitude under the trial, and numerous cases of genuine self-denial, in order to keep their children in school, have come under our notice.

A successful revival, conducted by our pastor, has been held, resulting in a goodly number of conversions from among our pupils and others, with several accessions to our church. Several pupils have been led to accept of Christ during the year through the earnest efforts of the teachers. The word of God has been taught daily, and prayer-meetings have been held weekly in every department of the school.

One week before the close of the session the Band of Hope gave its annual exhibition to a very full house. It was in every way a success, and we trust many influences for good may have gone out. There were present some of the white business men of the city, who expressed themselves as highly pleased with the exercises, and who remarked to us that they believed that was the proper way to promote temperance, by training the young in its principles. We believe that our Southern friends are getting more and more to favor the education of colored youth, and that they must soon be led to admit that the race is rising.

On Friday night, June 2d, the Commencement exercises were held in the church. We had thought in other years that the building was packed on similar occasions, but we never had it so before. Tickets for admission were at a premium, though we gave them out to those most interested. The exercises passed off never more pleasantly or satisfactorily to all concerned. Certificates of graduation were granted to a class of eleven from the elementary normal course, who now go out to prove whether these years of preparation and training have been of real value to them or not. Every member of this class goes out as a Christian, and we expect good things from them all during the coming years. Our aim is to send out those who are likely to become good leaders in the elevation of their race —those who will become Christian teachers, and to some extent will fill the different professions.

One mother who witnessed the graduation said the next day, "I am more determined than ever, if possible, to keep my three children in your school until they graduate. If they have to stay out at all, they seem to feel it. They don't want to miss a day. If one of my daughters had stood with that class last night I would have been proud of her."

BURRELL SCHOOL, SELMA, ALA.

PROF. T. N. CHASE.

The good attendance of parents and friends during the five afternoons of examination, and a well-filled house at the rhetorical exercises of the last night, indicate that the people of Selma have not lost their interest in Burrell School. While many attended the examinations on general principles, some to hear "what the trees say," some to witness the spelling-match, some to see the free gymnastics, and a few to hear the examination in Latin, the greatest interest by far was manifested in sewing and carpentry. Although the latter had the charm of novelty, it did not greatly overshadow the former.

Each girl in the four upper grades had made for herself a dress from material furnished by Northern friends, each of those in two other grades had made a neatly-embroidered apron of gingham, and others had done sample work. Visitors uttered various exclamations over these products of skill and industry, such as, "That beats me!" "Did they really and truly make these themselves?" "I think I probably might have been a rich man if my wife had learned these things when she went to school." One of the girls in an essay on "Burrell School," referring to the dresses, said, "You may probably see some of us wearing our dresses during the summer and hear us say, 'We are wrapped up in old Burrell.'"

In the shop the names of donors of benches beamed benignly down upon visitors, and seemed to impress them with the disinterested benevolence of good people far away. A lady said, "I am greatly pleased with this mechanical work. I think it is just grand, and I believe it will prove more beneficial to our boys than any other part of their study." Another visitor said, "Your shop is kept so neat and everything is in such good order, it is no wonder that your boys enjoy it." A mother said, "I am so proud of this shop. Nothing has interested my boy so much. Since this shop has been up, he don't want to miss a day." Uncle Henry, the aged janitor, said, "When people pass along there and see that new building, no matter whether they be young or old, colored or white, they ask me what that new house is for, and I tell them that in this old building they train the head and heart, but in this new house they train the hand."

Even if the schools do not turn out many dressmakers or mechanics, as long as every one of our educated girls has a place to teach and every boy can do something that he thinks is better for himself or his people

than to follow a trade, may not manual training, simply as a part of an education, be looked upon with favor?

At the closing exercises our fine, large flag was hung in the rear of the platform draped in the form of a shield, and one of the boys had a flag declamation. The little fellow spoke in clear and ringing tones, and with emotion as if inspired, so as to make the tips of every one's fingers tingle, and as he closed there burst out a storm of applause. The love of these people for the flag is wonderful. It is more than mere sentiment. They have a feeling that the flag means something—something to them.

Collecting tuition has been the most unpleasant duty. It has been like squeezing blood out of a turnip. Let those whose children attend free schools with free text-books try to imagine the condition of these people whose income is almost nothing, the richest of whom are poorest because of the failure of their crops. Many of them are heroic. One man, who has six children at home, five of whom attend school, earns only three dollars a week, and his wife and oldest daughter earn a little by washing. On the very last day he sent the three dollars due for tuition. It was hard to take it. The poor mother of another girl paid thirty-five cents the last Friday and the remaining forty cents the next Monday. Another on the closing day literally paid the last nickel due. So long as parents make such sacrifices as these do, there ought to be no diminution of sympathy and help.

On the last day of the examinations the pastor of one of the largest churches in this city, an intelligent and educated young man, said: "Now, there are representatives of all the colored schools in Selma present, and I say to you that I have during the year visited all the schools including this, and Burrell school in order, scholarship and good manners is ahead of all the rest." Similar testimony is often given, and the fact is mentioned here to illustrate the influence of American Missionary Association schools. They are all the time provoking others to good works. Our shop is the first mechanical school-building in this part of Alabama, and will, doubtless, be as the seed of a large harvest.

NORMAL INSTITUTE, GRAND VIEW, TENN.

PROF. W. F. CAMERON.

The sun never looked down upon a more beautiful day in these mountains than that of May 19th, and in keeping with the day were the merry faces and glad hearts of those who had long been waiting Grand View's first commencement day. Visitors flocked to the place from every direction, some having walked twelve miles, others coming on horseback from points thirty miles away. When in the afternoon it was reported that seventy-five were here and more coming we wondered and almost despaired about finding places for them. In the evening the hall and recitation rooms were crowded, a great many being obliged to stand. Not less than five hundred were present.

This first graduating class seemed small, only two in number. They were assisted by the members of the junior class. All of the productions showed marked talent, combined with hard work. The music, also, was of a high order. It was with great satisfaction and pleasure that we were able to present the first diplomas of the school to these two graduates, for we know the class made up in quality what it lacked in quantity.

We are looking forward to a much larger graduating class next year, and we trust as time goes by the classes will continue to increase in size, and that many will go out from this school thoroughly equipped, mentally and spiritually, to do able Christian work.

SKYLAND INSTITUTE, BLOWING ROCK, N. C.

BY MISS F. ANNETTE JACKSON.

Another year of sunshine and shadow has passed over "Skyland," a year in which the sunshine has far exceeded the shadow. We commenced in the fall with an entertainment on Columbus Day, then, in their order, Thanksgiving, Christmas, Washington's Birthday, Easter and Children's Day were observed with appropriate ceremonies, in addition to the regular work. As each entertainment gave our young people special training in patriotism and Christian living we felt amply repaid for the extra work. One New England society sent us a large flag, which was raised February 22d with fitting exercises, and on pleasant days it floats on the breezes to tell all the passers-by of our love for our country.

The school has been much fuller than during any previous year, and many have been turned away for lack of room. We are hoping and longing for a separate school-building for next year. The rooms now in use for school-purposes are altogether too small, and are much needed for the accommodation of the boarding students. We have had to use the kitchen and dining-room for class-room, so the house and school-work constantly interfered with each other; but with another building many difficulties would be remedied.

Crops were almost a failure last year, and there has been untold suffering for want of sufficient food and clothing. Can you imagine what it would mean to sit down to meal after meal consisting only of corn-bread made of meal, salt and water—no meat, butter, milk, or the many articles which we call the necessities of life?

We have been very thankful for the clothing sent us, but it has been insufficient to supply the need. Some of our pupils have been obliged to leave school because their clothes were unfit to wear here; and we had none for them. One little orphan boy, a day-pupil, came till his clothes scarcely held together, and each day the question was, "Have ary clothes come yit?" He was ready to chop wood or do any work for them, but as none came he sorrowfully left school.

Several of our young women were obliged to decide whether to stay in school without shoes or to go home. As we advised the former they staid, for they could go on with their classes even though pride suffered. Many were compelled to leave in April to work on the little farms.

On the last day of school we gathered as usual, but instead of regular duties closed our year's work with a prayer-meeting in which young people and children promised to work and pray for others this summer. Several from the same neighborhood, forty miles distant, are determined to organize a society as soon as they reach home. Our Y. P. S. C. E. and J. S. C. E. have been truly active, the little folks trying so hard to be "sunshine committees."

One of our bright Juniors, *eleven* years old, borrowed a first reader to teach her stepmother to read so "when I grow up and teach school she will be more comfort to papa." This same little girl, who is now living on a farm, came yesterday to get some Sunday-school papers. She has a class of thirteen girls, and said so brightly "I ask the Saviour every day to help me." She is teaching them the life of Christ, and studies her Bible carefully. I wish the dear Juniors who sent us Bibles could see the care taken of them. They are brought to the meetings, and even the tiny ones try "to read the Bible every day." Over sixty have been given to pupils, and we hope that in many homes the "old, old story" will be learned. How we hope and pray that as our dear girls leave this sheltered home they may be kept from evil, and may be daily growing into a better knowledge of our Lord and Master Jesus Christ.

A BACKWARD LOOK.

LeMoyne School first opened its doors to pupils in September, 1872; the close of the present session in June therefore completes the first twenty-one years in the history of the school.

A good number of the children of former graduates are now studying in the lower grades of the school, and many grandchildren of older students of the early years are now, in their turn, coming up through our classes.

It must appear from the above that LeMoyne School has come of age not only in having passed its twenty-first year, but also largely in having passed those conditions of childishness and immaturity which were inevitable in the early years of school-work among colored people. There can be no question but that the young people of the colored race of this country, of the second and third generations removed from servitude, are, under conditions and circumstances at all favorable, working out and bringing forth in their lives the best fruits of the American school.

If this is doubted or contradicted it is by those who are not acquainted with what has been wrought in the past twenty or thirty years.—*Head and Hand.*

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

We have so often received letters from Woman's State organizations and local Societies, testifying to the interest awakened through having special work and receiving missionary letters, that we are led to give a glimpse at the effect upon the missionaries themselves. You will see from the following letter what a delightful bond of union is established between the home workers and those in the field.

But what of the many faithful missionaries whose support has not been thus provided! They, too, would appreciate the fellowship of the State Unions. Now is the time to make pledges for the coming year of four hundred dollars support for "our missionary."

Dear Sisters.—If I could hold a reception to-night and speak to every one of you, I would thank you for your kindness in offering to take care of me. Now I know I am to be counted as one of "our teachers," by one large State, and that as you gather up the money it will be woven in with prayers and good wishes for this work.

I suppose as we are strangers you will wish to know something of myself in the first general letter. I graduated from Oberlin in 1861, and have been twenty years in the work among the Freedmen. I came South with several classmates with no thought of staying more than a year or two, but the need seemed so great and the work so wide, I have never seen a straight path out of it. It is only that we can do better and more in this climate to go away during vacation that we are easy to be absent then. My friends declare that when I am North my plans and thoughts are in the Southland. Just here I will tell you that you in your Northern homes are just as really helpers in this work as we are. None of us could endure the pressure of this work, much as we love it, if we did not have the sympathy and help of our sisters in the North. There have been many times when the days have been dark and some good letter, or money, or barrel of clothing, has made us "thank God and take courage," as we took up our cares again. So you must all remember that whatever good is done here, you are helping to do it.

And now you will want to know how we are situated and what we are doing. We have no mountains or high hills, but there is hardly a level street about us. Gentle slopes, rolling land, the variety of foliage, and many other things, conspire to make the outlook beautiful. Hardly a window from our home or school buildings but gives a picture which we turn again and again to enjoy. Our home was once a plantation house, and its long porches and large rooms are restful and comfortable.

An American Missionary Association school was started here soon after the war, and a class of the citizens show most decidedly the benefits of such influences ; but many of the scholars come from the country, where until they entered their teens their teachers were, many of them, ignorant of the common branches as taught by modern schools, and they come with the idea that they have a " right smart " of learning, when very likely they cannot explain subtraction, and will tell you that Ohio is a city. Beside the townspeople we have some country scholars. One girl walks in a distance of three miles after milking and doing other duties, and returns home at night to repeat her tasks. Several have walked longer distances, but now have stopped to plant the crops so sorely needed for bread.

We have had this year small scholars that we found afterwards had no food all day after a scanty breakfast, until ten at night, the mother earning a little by a day's work, then going down town for food, and returning to cook it in the slow, inconvenient way. We hope for better crops, and better work in town, but so far the prospects are not encouraging.

Beside the ignorance of books, when these scholars come to us they know very little of *intelligent* Christian work. We have a large Christian Endeavor Society for our young people, for our church and school work is one in purpose. There are over fifty members, and the young folks who were afraid to take any part in prayer-meeting are willing now to lead their own meeting when their turn comes, though when one boy tried it for the first time, one who sat near said he trembled so much that he shook the table beside which he sat. Our Junior Society has thirty-five members, and to them " our meeting " is the most important matter of all. Our minister is so much interested in the scholars that he offered to give a Bible lesson twice a week in each grade of our school. We had written examination in the higher grade to-day, and several scholars have one hundred opposite their names. You will seldom find young folks anywhere who will turn more quickly to a Bible text than some of them. Estimate, if you can, the value of this knowledge in communities where the preachers can hardly read and where the most extraordinary statements are made for Bible truths.

This is where the work of the American Missionary Association pays a thousand-fold. For the scholars that its workers fit for labor, there shall come up a great company, more than any man can number, taught by them in the dark places, armed with economy and self-reliance and real religion learned from the lessons of the Northern workers, but multiplied so many, many times.

Can you not join with me in saying that the work is *great* that *must be done* in this generation, or thousands will be unsaved ? *You*, with us, are partners in this enterprise. Your missionary,

W.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 890 N. Alabama Street, Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. A. Jackson, Janesville.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave Minneapolis, Minn.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Redfield.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President— ——— ———
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 4th St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Mrs. L. W. Eckley, Alameda.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. P. F. Powelson, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Alburquerque.
Secretary—Mrs. E. W. Lewis, Alburquerque.
Treasurer—Mrs. F. A. Burlingame, Alburquerque

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C L. Harris, 1421 31st Ave., Meridian,
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs L. H. Turner, 3012 12th St., Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
Secretary—Mrs. Jos. E. Smith, 3 '4 Gilmer Street, Chattanooga.
Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
Vice-President—Mrs. J. W. Freeman, Dudley.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.*
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR JUNE, 1893.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for April	$ 960 00
Income previously acknowledged	7,489 85
	$8,449 85

CURRENT RECEIPTS.

MAINE, 1,331.42.

Andover. Y. P. S. C. E., by Rev. F. V. Norcross, *for Christian Endeavor Hall, McIntosh, Ga*	$5 00	
Auburn. Mrs. J. W. May, *for Freight to Chapel Hill, N. C*	2 00	
Bangor. Central Cong. Ch., 60; First Cong. Ch. and Soc., 45.35	105 35	
Bangor. "Daughter's Gift in memory of Mother," by Dea. E. F. Duren, *for Pleasant Hill, Tenn*	5 00	
Bath. Sab. Sch. Winter St. Cong. Ch., *for Grand View, Tenn*	80 00	
Brewer. Junior Soc. of First Cong. Ch., *for Girls, Pleasant Hill, Tenn*	2 00	
Eastport. Central Cong. Ch	2 30	
Farmington. Cong. Ch., Box C.; Miss Titcomb, 2 *for Freight, for Williamsburg, Ky*	2 00	
Harrison. Cong. Ch	3 20	
Limerick. Cong. Ch. and Soc	9 00	
Limerick. ——, *for Freight to Blowing Rock, N. C*	1 76	
Machias. Center St. Cong. Ch	4 20	
North Bridgton. Cong. Ch	10 00	
Portland. J. R. Libby, *for Mountain Work*	5 00	
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, Pres., *for Woman's Work:*		
Alfred	5 00	
Bangor. First Ch	12 00	
Bangor. Hammond St. Ch.	12 00	
Bangor. Central Ch	12 00	
Belfast	7 75	
Brewer. First	22 25	
Brewer. South	5 00	
Calais	25 00	
Camden	13 75	
Cornish. S. S	5 72	
Dennysville	5 00	
Dennysville. Dea. P. E. Vose 5, and Mrs. Vose 1	6 00	
East Machias	6 00	
East Orrington	1 00	
Eliot	10 00	
Freedom	4 44	
Hampden	15 00	
Jackson	3 25	
Jonesboro	3 70	
Kennebunk	12 00	
Kennebunkport	6 00	
Machias	30 00	
Machiasport	6 30	
Marshfield	3 00	
Newcastle	28 15	
Orono	10 00	
Portland. Bethel Ch	25 00	
Princeton	10 00	
Rockland. W. H. M. S	27 75	
Sandy Point	4 39	
Searsport. Second Ch	9 00	
South Berwick	80 00	
Steuben	3 00	
Thomaston	5 00	
Waldoboro	9 00	
Whiting	3 00	
Woolwich	6 00	
York. First, bal. to const. MRS. GEORGE P. THOMPSON L.M	25 00	
York. "A Friend."	1 00	
——. Miss Sarah J. Farmer, in memory of Prof. and Mrs. M. G. Farmer	25 00	
		503 45
		$740 26
ESTATE.		
Andover. Estate of Huldah E. Poor, by Fred. F. Hall, Executor		591 16
		$1,331 42

NEW HAMPSHIRE, $1,449.78.

Amherst. Rev. Alfred J. McGoun	5 00
Bedford. "Friends," *for Student Aid, Talladega C*	7 00
Danbury. Rev. H. H. Colburn	10 00
Derry. First Cong. Ch. and Soc	22 34
Dover. First Cong. Ch	213 02
East Barrington. Mrs. Chesley, *for Storrs Sch*	1 00
Hampstead. Cong. Ch. and Soc	18 00
Henniker. Cong. Ch	38 00
Keene. A. B. Skinner, *for Straight U*	50 00
Keene. W. H. M. Aux. Second Ch., *for Indian M*	23 00
Keene. Y. P. S. C. E., *for Christian Endeavor Hall, McIntosh, Ga*	10 00
Merrimac. Geo. S. Parkhurst, *for Tuition, Talladega C*	2 00
Pembroke. Woman's Meeting of Merrimac Co. Conf., by Mrs. C. F. Roper	5 00
Penacook. Mrs. C. M. Holbrook	1 00
Plaistow and North Haverhill, Mass. Cong. Ch	125 80
Plymouth. Cong. Ch	37 00
Portsmouth. North Ch. and Soc	89 20
Rochester. HENRY M. PLUMER, to const. himself L.M	30 00
Somersworth. First Cong. Ch	8 75
South Newmarket. Cong. Ch	10 00
West Concord. Miss L. L. Holden	1 00
	$702 11
ESTATE.	
Keene. Estate of Samuel Woods, by A. A. Woodward, Executor	747 67
	$1,449 78

VERMONT, $901.13.

Barton. Cong. Ch	11 97
Chester. Ladies' Cent Soc., 11.30; Mrs. M. S. Piper, 4, by E. L. Holman	15 30

East Clarendon. Cong. Ch. and Soc..... 7 62
Lower Waterford. Cong. Ch. and Soc... 3 34
New Haven. Cong. Ch. and Soc..... 13 07
Norwich. Cong. Ch..... 8 00
Northfield. Mrs. Carl Richmond, Pkg. C., *for Orange Park, Fla*.....
Peacham. Y. P. S. C. E., by Jennette Varnum, Treas., *for Christian Endeavor Hall, McIntosh, Ga*..... 5 00
Rochester. Cong. Ch..... 11 49
Saxton River. ——, Six Dolls, *for McIntosh, Ga*.....
Wallingford. Cong. Ch., to const. JOHN AVERY, M.D., L.M..... 40 00
Wallingford. Y. P. S. C. E., Four Dolls, *for McIntosh, Ga*.....
Waterbury. Y. P. S. C. E. of Cong. Ch., *for Indian M*..... 8 50
West Brattleboro. Cong. Ch..... 22 33
Westminster. Mrs. A. G. Thompson..... 5 00
Woodstock. Mrs. Julia Billings, *for Debt*. 100 00

Woman's Home Missionary Union of Vt., by Mrs. William P. Fairbanks, *Treas.*, *for Woman's Work:*
Barre. Ladies' Union..... 9 11
Barton. "A Friend."..... 5 00
Barton Landing and Brownington. W. H. M. S ... 6 45
Barton Landing and Brownington..... 2 00
Brattleboro. Ladies' Ass'n. 20 00
Brookfield. Second Ch. W. H. M. S..... 8 50
Cambridgeport. W. M. S.. 4 50
Castleton. Miss. Soc..... 11 79
Charlotte. Ladies, ad'l..... 3 00
Charleston, West. W. H. M. S..... 2 25
Chelsea. Ladies' Benev. Soc..... 10 00
Coventry. W. H. M. S..... 15 00
Cornwall. Ladies' Cent Soc. 10 00
Derby. W. H. M. S..... 3 00
Fairlee. Ladies..... 5 00
Franklin. Ladies..... 10 00
Greensboro. W. H. M. S... 4 00
Jamaica. Sab. Sch..... 5 00
Jeffersonville. W. H. M. S.. 5 70
Jonesville. Homeland Circle..... 9 58
Ludlow. W. H. M. S..... 16 50
Middlebury. Ladies..... 23 25
Middlebury. Sab. Sch..... 10 00
Newbury. W. H. M. S..... 26 00
Newbury, West. W. H. M. S..... 6 25
Peacham. W. H. M. S..... 15 00
Pittsford. Junior Y. P. S. C. E..... 2 00
Pittsford. W. H. M. S..... 20 00
Quechee. Light Bearers ... 5 00
Richmond. Homeland Circle..... 5 00
Richmond. Sab. Sch..... 2 27
Rutland. W. H. M. S..... 60 69
Shoreham. W. H. M. S..... 2 25
Saint Albans. W. H. M. S., ad'l..... 2 60
Saint Johnsbury. W. H. M. S., *for Additional Expense of Indian Work*..... 64 27
Saint Johnsbury. No. Ch. W. H. M. S..... 55 00
Saint Johnsbury. No. Ch., M. E. Fairbanks..... 25 00
Saint Johnsbury. So. Ch. W. H. M. S 25 00
Salisbury. Children's H. M. Army..... 65
Vergennes. W. H. M. S.... 14 50
Vergennes. "A Friend."... 50
Waitsfield. Ladies..... 12 00
Westminster, West. W. H. M. S..... 22 00
Woodstock. W. H. M. S.... 28 00
Wells River. W. H. M. S., ad'l..... 1 00
Waterford. "A Friend," Bbl. C., *for McIntosh, Ga*..
W. H. M. U. of Vt. Junior Y. P. S. C. E. and other Children's Societies..... 55 45
649 46

MASSACHUSETTS, $8,887.06.

Amherst. North Cong. Ch., 50, to const. GEORGE F. HOBART L.M.; Y. P. S. C. E. of North Cong. Ch., *for Indian M.*, 3.47.. 53 47
Amherst. Rev. W. N. Beaman and Friends, Bbl. Fruit, etc., and Bbl. C., *for Orange Park, Fla*.....
Amesbury. Main St. Cong. Ch. and Soc. 5 41
Andover Seminary. Chapel Ch..... 76 00
Arlington Heights. Col. Sunday Eve. Meetings Young People, by Miss E. M. Juchau, *for Christian Endeavor Hall, McIntosh, Ga*..... 3 00
Ashfield. Cong. Ch., to const. MRS. HARRINGTON KELLEY L.M..... 50 00
Ashfield. Mrs. Daniel Williams, *for Freight to Chapel Hill, N. C*..... 1 20
Attleboro. Sab. Sch. Second Cong. Ch.. 10 10
Boston. Mrs. S. D. Warren and Daughter, *for Debt*..... 200 00
Boston. "Friends," through Rev. Chas. A. Dickinson, *for Central Ch., New Orleans, La.* 75 00
Boston. "C. P. H."..... 15 00
Jamaica Plain. Central Cong. Ch..... 151 30
Roxbury. Walnut Av. Cong. Ch..... 100 00
541 30
Brimfield. Cong. Ch..... 16 20
Brookline. Young Ladies' Benev. Soc. of Harvard Cong. Ch., *for Student Aid, (two girls) Pleasant Hill, Tenn*..... 60 00
Brookline. Cong. Ch., Box Bedding, *for Williamsburg, Ky*.....
Byfield. Cong. Ch..... 12 50
Campello. Sab. Sch. South Cong. Ch., *for Williamsburg Acad., Ky*..... 7 00
Campello. A. G. Bloomstrand..... 2 00
Chelsea. Miss E. Davenport, *for Indian M*..... 5 00
Danvers. First Cong. Ch., to const. MRS. SARAH RICHMOND, MISS MARY FUNK and MISS HATTIE ROBERTS L.Ms..... 88 00
Douglas. First Cong. Ch..... 25 00
Dunstable. Evan. Cong. Ch..... 18 50
Easthampton. First Cong. Ch., *for Mountain Work*..... 76 00
Enfield. Cong. Ch..... 50 00
Everett. Y. P. S. C. E., *for Pleasant Hill, Tenn*..... 2 30
Fitchburg. "C. C. S. S., *for Work in the South*"..... 12 23
Fitchburg. Rollstone Ch., *for Mountain Work*..... 18 25
Framingham. Miss Ellen K. Stone, ad'l, *for Indian Sch'p*..... 17 50
Franklin. First Cong. Ch..... 7 00
Gloucester. Dea. Jacob Bacon and Wife of Trin. Cong. Ch..... 60 00
Greenfield. Y. P. S. C. E. of First Cong. Ch., *for Indian M*..... 7 00
Hadley. Friends, Bbl. C., *for Orange Park, Fla*.....
Holliston. Cong. Ch. and Soc. (10 of which from Y. P. S. C. E., *for Christian Endeavor Hall, McIntosh, Ga*)..... 87 00
Hopkinton. Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
Hyannus. Cong. Ch..... 2 00
Hyde Park. First Cong. Ch..... 23 04
Hubbardston. Y. P. S. C. E. of Cong. Ch. 8 25
Lawrence. Trinity Cong. Ch..... 38 17
Lowell. John St. Cong. Ch..... 53 00

Lowell. W. H. M. Soc., Box Literature, *for Williamsburg, Ky*.....
Malden. Miss Mary F. Aiken..... 4 00
Maynard. Y. P. S. C. E. of Cong. Ch., *for Mountain Work*..... 2 00
Newbury. First Cong. Ch..... 17 93
Newburyport. Whitefield Cong. Ch., 14.84; Bellville Cong. Ch., ad'l, 7.50; Foster W. Smith, 5..... 27 34
Newburyport. Y. P. S. C. E. of Belleville Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
Northboro. Evan. Cong. Soc., 22.39, and Sab. Sch., 8 57..... 30 96
North Brookfield. Union Ch., 14 Dolls, *for McIntosh, Ga*.....
Northfield. Y. W. C. A., of Northfield Seminary, *for Mountain Work*..... 25 00
Northampton. Mrs. S. W. Reed, 10; Mrs. L. S. Sanderson, 10..... 20 00
Northampton. H. G. Maynard, Pictures and Literature, *for Orange Park, Fla*....
Norton. Trin. Cong. Ch..... 9 17
Plympton. Cong. Ch..... 2 00
Quincy. Evan. Cong. Ch..... 66 00
Reading. Cong. Ch., 18; M. R. T., 20..... 38 00
Rochester. First Cong. Ch..... 6 50
Royalston. Mrs. H. T. Nutting, *for Mountain Work*..... 5 00
Sharon. Cong. Ch., 25, and Sab. Sch. 10, to const. MISS LIZZIE N. LEONARD, L.M., 35 00
Sharon. ——, *for Student Aid, Straight U*..... 2 00
Somerville. Y. L. M. Circle, First Cong. Ch., *for Santee Indian M*..... 20 00
Somerville. Mrs. C. N. Colgate, *for Orange Park, Fla*..... 1 00
Sunderland. Cong. Soc..... 52 00
Sunderland. Abbie T. Montague, *for Ballard Normal Sch*..... 5 00
South Framingham. C. T. Damon, *for Pleasant Hill, Tenn*..... 10 00
South Hadley Falls. Sab. Sch. Cong. Ch. *for Wilmington, N. C*..... 5 00
Taunton. Union Cong. Ch..... 45 79
Ware. Cong. Ch., to const. MISS GRACE P. CLARK, MISS EDITH WHITNEY, CHARLES H. BLOOD, SIDNEY MCHENRY, and ARTHUR SMITH, L.M.'s..... 218 30
Warren. Anna C. Strickland, *for McIntosh, Ga*..... 8 00
Wellesley Hills. Christian Endeavor Soc. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
West Brookfield. Cong. Ch..... 20 28
Westfield. Mrs. Greenough, *for Mountain Work*..... 5 00
West Medford. Cong. Ch., 11.50; Sab. Sch. Cong. Ch., 24.46..... 35 96
West Medway. Second Cong. Ch..... 4 00
West Somerville. Day St. Cong. Ch..... 5 65
West Springfield. John D. Smith..... 10 00
Weymouth Heights. Edith M. Bates, *for Mountain Work*..... 5 00
Winchendon. North Cong. Ch. and Parish..... 96 65
Winchester. First Cong. Ch..... 175 00
Worcester. Plymouth Cong. Ch., 40.01, to const. MISS ELLEN B. HOIT, L.M.; "A Friend," 3..... 43 01
Worcester. M. L. Sanford, *Magazines for Library, Straight U*.....

Hampden Benevolent Association, by George R. Bond, Treas.:
Holyoke. Sab. Sch. Second Ch., *Special for Central Ch., New Orleans, La*..... 50 00
Springfield. Indian Orchard..... 38 00
Springfield. White St. Sab. Sch..... 5 00
Springfield. Olivet 27 00
Westfield. Second..... 9 55
——— 129 55

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*
Framingham. Aux..... 15 00
Providence, R. I. W. H. M. S. of North Cong. Ch, to const. MRS. A. H. CHITTENDEN, L.M..... 50 00
W. H. M. A., *for New Orleans* 37 00
W. H. M. A., *for Teachers' Salaries*..... 150 00
——— 187 00
$2,899 56

ESTATES.

Boston. Estate of Rev. Edward Norris Kirk, by Nathan B. Prescott, Trustee... 5,000 00
Dorchester. Estate of Mrs. Eleanor J. W. Baker, by B. C. Hardwick, Executor.... 87 50
Georgetown. Estate of Mrs. Sarah Braman, by Julia N. Balch, Executrix..... 300 00
Worcester. Estate of Roxcy Crawford, by Jonas White, Executor..... 600 00
$8,837 06

RHODE ISLAND, $252.64.

Chepachet. C. E. Soc. by Mrs. Lillian G. Hopkins, Chairman, *for Christian Endeavor Hall, McIntosh, Ga*..... 16 00
Newport. Mrs. Sophia L. Little..... 5 00
Providence. James Coats, *for Mountain Work*..... 200 00
Providence. "A Friend" *for Student Aid, Talladega C*..... 10 00
Providence. Beneficent Y. P. S. C. E., *for Student Aid, Blowing Rock, N. C*..... 6 00
Providence. Y. P. S. C. E., of North Cong. Ch., *for Grand View, Tenn*..... 4 28
Slatersville. Cong. Ch..... 11 86

CONNECTICUT, $4,349.13.

Bloomfield. Christian Endeavor Soc., 5; Ladies of Cong. Ch., 9; *for Allen Normal and Industrial Sch, Thomasville, Ga.* 14 00
Birmingham. Cong. Ch..... 37 00
Brookfield Centre. Cong. Ch..... 25 16
Central Village. Cong. Ch..... 6 79
Colchester. First Cong. Ch., 68.08 and Sab. Sch. 1.92..... 70 00
Colchester. Mrs. Geo. R. Ransom, 5, Ursula Fox, Pair Pillow Cases, *for Orange Park, Fla*..... 5 00
Coventry. First Cong. Ch. and Soc. to const. CURTIS DEAN and DEWITT KINGSBURY, L.M.'S..... 80 00
East Berlin. "Z."..... 20 00
East Hampton. Mrs. Belinda Veazey, *for Theo. Student Aid, Talladega C*..... 25 00
Ellworth. Gibbs W. Skiff..... 5 00
Enfield. Sab. Sch. Cong. Ch., *for Student Aid, Straight U*..... 25 00
Enfield. "Friends," Box Linen, *for Orange Park, Fla*.....
Falls Village. Cong. Ch..... 3 65
Farmington. First Cong. Ch. (100 of which from Dea. H. D. Hawley)..... 200 00
Glastonbury. First Cong. Ch..... 522 58
Granby. South Cong. Ch..... 7 65
Groton. First Cong. Ch, (10 of which from Mr. and Mrs. Chas. A. Allen, of Sanford, Ct.), *for Christian Endeavor Hall, McIntosh, Ga*..... 22 50
Hartford. Students Ass'n Hartford Sem. 25.47; Sab. Sch., Talcott St. Ch., 4.50.... 29 97
Hartford. Sab. Sch. Fourth Ch., *for Indian M*..... 27 53
Hartford. Sab. Sch. Pearl St. Cong. Ch., *for Mountain Work*..... 22 08
Hartford. Y. P. S. C. E., Fourth Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
Harwinton. Cong. Ch..... 18 26

Hebron. First Cong. Ch..... 23 50
Killingly. Cong. Ch..... 3 50
Litchfield. Cong. Ch..... 27 97
Lyme. "A Friend."..... 5 00
Mansfield. Second Cong. Ch..... 16 45
Morris. Cong. Ch..... 30 00
New Britain. Mission Helpers of Center Cong. Ch., *for Sch'p, Saluda, N. C.*..... 20 00
New Canaan. F. H. Gleason..... 5 00
Newington. Cong. Ch..... 45 32
New Haven. Grand Av. Cong. Ch., 65.92. First Ch., ad'l 2..... 67 90
North Woodstock. Cong. Ch..... 20 90
Norwich. Park Ch..... 815 02
Norwich. Broadway Cong. Ch., 100; William A. Aiken. 10; Mrs. F. S. Camp, 5; A. W. Prentice, 5; N. L. Bishop, 5; Robert Ross, 5; G. W. Kies, 1..... 131 00
Norwich. Sab. Sch. Greeneville Cong. Ch. *for Dorchester Acad., McIntosh, Ga*..... 19 65
Norwich. Buckingham Sab. Sch., *for Christian Endeavor Hall, McIntosh, Ga*... 30 00
Old Saybrook. Cong. Ch..... 30 35
Ridgefield. First Cong. Ch..... 8 39
Saybrook. Mrs. Lucy B. Ward..... 25 00
Sherman. Cong. Ch. and Soc..... 15 00
Simsbury. Young Ladies of Seminary, *for Student Aid, Williamsburg Acad., Ky.* 32 00
Sound Beach. Junior Y. P. S. C. E., *for King's Mountain, N. C.*..... 10 39
South Canaan. Cong. Ch..... 3 75
Staffordville. Cong. Ch. ad'l..... 5 00
Waterbury. Mrs. W. H. Camp, *for Indian M.*..... 50 00
Willimantic. First Cong. Ch..... 34 32
Winchester. Cong. Ch..... 2 55
Windsor. Mrs. Mary Pearson, 100; Miss Caroline Beals, 2..... 102 00
Woodstock. First Cong. Ch. and Soc..... 17 00
———. "A Friend" to const. MISS SARAH JOHNSON, L. M..... 150 00
Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*

Norwich.	Broadway Ch....	150 00
Norwich.	Park Ch.....	159 23
Norwich.	Second Ch.....	50 19
Norwich.	Greenville Ch....	25 00
Norwich.	Taftville Ch., *for Teacher, Blowing Rock, N. C.*.....	15 58 400 00

$3,319 13

ESTATES.

Groton. Estate of Mrs. B. N. Hurlbutt... 30 00
Rockville. Estate of J. N. Stickney, by H. L. James, Treas., Union Cong. Ch...1,000 00

$4,349 13

NEW YORK, $1,043.81.

Berkshire. First Cong. Ch. and Soc..... 70 00
Binghamton. First Cong. Ch., 41.24; Mrs. Edward Taylor, 10..... 51 24
Brooklyn. South Cong. Ch., 400 and Sab. Sch. 50..... 450 00
Brooklyn. Sab. Sch. Tompkins Av. Cong. Ch..... 200 00
Brooklyn. Miss Dalyglisch's S. S. Class, *for Student Aid, Williamsburg Acad., Ky.* 4 00
Buffalo. Mrs. W. G. Bancroft, to const. MISS EMMA ISLEY. MISS ELIZABETH P. LANDEFELD and MISS MARY COOK, L.M's 100 00
Cambria Centre. Cong. Ch..... 10 00
Crown Point. Sab. Sch. of First Cong. Ch. *for Mountain Work*..... 9 07
Fredonia. Nathan A. Putnam, *for Orange Park, Fla*..... 8 00
Jamestown. Mrs. A. J. Ferris, Needles, etc., *for Orange Park, Fla*..... 50
Morrisonville. Mrs. M. A. Higby..... 5 00
Newark Valley. Mrs. Ruth Kimball, *for Indian M.*..... 5 00
Newark Valley. Helen S. Loveland, Sub. for "Youths' Companion," *for Orange Park, Fla*.....
New York. "A."..... 20 00
New York. Sab. Sch., Broadway Tab. Ch., *for Indian M, Fort Berthold, N. D.*... 25 00
New York. Mrs. M. L. Grieve, *for Thomasville, Ga*..... 21 00
Norwich. H. M. Soc. of Cong. Ch. (5 of which from Mrs. H. N. Gibson; 5 *for Indian M.*, from Mrs. R. A. Barber)..... 15 00
Norwich. "A Friend," *for Student Aid, Beach Inst.*..... 5 00
Saratoga Springs. G. F. Harvey, *for Talladega C.*..... 25 00
Sherburne. Mrs. C. S. Groton, *for Talladega C.*..... 25 00
West Farms. Mrs. P. J. Arnow, Stamped Mats, *for Orange Park, Fla*.....

NEW JERSEY, $50 00.

Newfield. Rev. Chas. Willey..... 10 00
Plainfield. Mrs. Mary E. Whiton..... 20 00
Woman's Home Missionary Union of N. J. Association, Mrs. J. H. Denison, Treas., *for Woman's Work:* Philadelphia, Pa. W. H. M. S. of Central Cong. Ch. 20 00

PENNSYLVANIA, $12.75.

Avalon. Mrs. T. A. Shaw, *for Tuition, Talladega C.*..... 1 00
East Smithfield. W. H. M. S. of Cong. Ch. 2 75
North East. Miss C. A. Talcott..... 1 00
Philadelphia. Miss Nettie Wilmer, 2; A Friend, 1, *for Cappahosic, Va*..... 3 00
Ridgway, Young People's Class No. 6, Cong. Ch., Quarterly, *for McIntosh, Ga.*. 5 00

OHIO, $886.43.

Aurora. Cong. Ch..... 7 00
Cleveland. Bethlehem Cong. Ch. and Sab. Sch., 26.09; Irving St. Cong. Ch., 16; Park Cong. Ch., 12.50..... 54 59
Cleveland. Miss J. M. Van Dorn, *for Macon, Ga.*..... 2 00
Cleveland. Mrs. C. A. Garland, *for Dakota Indian M.*..... 2 00
Cleveland. Cong. Ch. Hough Av. 1, and Bbl. C., val. 25, *for Lexington, Ky.*..... 1 00
Columbus. First Cong. Ch..... 57 82
Elyria. Cong. Ch., 414.45; Sab. Sch. Cong. Ch., 40; D. C. Baldwin, 50..... 504 45
Elyria. Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga.*. 10 00
Gomer. Welsh Cong. Ch..... 25 00
Hudson. Cong. Ch..... 13 00
Kingsville. "A Friend," 30; Rev. E. J. Comings, 10..... 40 00
Marietta. Miss Mary B. Dimond, Large Supply of Sewing Material, *for Orange Park, Fla*.....
Mount Vernon. First Cong. Ch..... 85 00
Oberlin. Second Cong. Ch. (7.32 of which *for Jewett Mem. Hall*)..... 54 57
Oberlin. Mrs. E. O. Price..... 1 00
Oberlin. Miss L. C. Wattles, *for Student Aid, Fisk U.*..... 5 00
Oberlin. Dr. Dudley Allen, three Cabinets with Mineral and Geological Specimens, *for Straight U.*.....
Painesville. Young Ladies' Miss'y Soc. of Lake Erie Sem., *for Indian Work, Fort Yates, N. Dak*..... 15 00
South New Lyme. Woman's M. Soc., *for King's Mountain, N. C.*..... 7 00
Wellington. Mrs. F. W. Bennett, Tray Cloth, *for Orange Park, Fla*.....
West Richfield. Miss Emma Alger, *for Pleasant Hill, Tenn*..... 2 00

ILLINOIS, $776.92.

Alton. Church of the Redeemer, to const. REV. JOHN H. J. RICE L.M..... 54 05
Austin. Cong. Ch..... 15 05

Chandlerville. Cong. Ch..... 29 43
Chicago. Union Park Ch 163 12
Chicago. Trustees Estate Philo Carpenter, Sub. for "Christian Cynosure," *for Orange Park, Fla*.....
Dover. Cong. Ch., *for Student Aid, Fisk U*..... 10 00
Earlville. "J. A. D."..... 25 00
Evanston. First Cong. Ch... ..... 40 00
Lawn Ridge. Cong. Ch..... 8 55
Lewistown. Mrs. Myron Phelps..... 50 00
Lombard. Mrs. E. B. Cushing..... 3 00
Metamora. Christian Union 14 62
Naperville. "A Friend," bal. to const. JAMES L. NICHOLS L.M..... 15 00
Neponset. Cong. Ch., *for Student Aid, Fisk U*..... 15 00
Oak Park. Sab. Sch. Cong. Ch..... 24 20
Paxton. First Cong. Ch., *for Student Aid, Fisk U*..... 100 00
Paxton. First Cong. Ch.. *for Furnishing Theological Seminary, Fisk U* 50 00
Peoria. First Cong Ch., *for Student Aid, Fisk U*..... 20 00
Princeton. Miss Ella Craig, *for Wilmington, N. C*..... 1 00
Ridgeland. Cong. Ch 33 49
Ridgeland. Sab. Sch. Cong. Ch..... 4 80
Rockford. Sab. Sch. Second Cong. Ch... 31 00
Wheaton. Sab. Sch. First Cong. Ch..... 4 56
Illinois Woman's Home Missionary Union, Mrs. C. E. Maltby, Treas., *for Woman's Work:*
Chicago. Leavitt St. W. H. M. U..... 1 05
Elgin. W. H. M. U..... 10 00
Lake Forest. W. H. M. U... 1 00
Morgan Park. W. H. M. U. 15 00
Oak Park. W. H. M. U..... 3 00
Rockford. Second Ch. W. H. M. U 11 01
Springfield. W. H. M. U.... 25 00
66 05

MICHIGAN, $6,644.22.

Alamo. John Hackley..... 120 80
Alma. J. W. Bushnell..... 5 00
Alpena. Miss J. F. Farwell..... 25 00
Armada. Cong. Ch..... 15 90
Battle Creek. Edith M. Robinson, Sub. for "Youths' Companion, *for Orange Park, Fla*.....
Benzonia. Joseph S. Fisher..... 5 00
Calumet. Robert Dobbie..... 25 00
Detroit. "A Friend"..... 5,723 75
Hancock. First Cong. Ch..... 84 64
Homer. "An Aged Friend."..... 3 00
Hudson. C. B. Stowell, 10; Cong. Ch., 8 46..... 18 46
Kalamazoo. T. Hudson 100 00
Manistee. First Cong. Ch..... 17 67
$6,144 22

ESTATE.

Detroit. Estate of N. D. Stebbins, M.D., by C. I. Walker..... 500 00
$6,644 22

IOWA, $215 33.

Anamosa. Cong. Ch..... 5 65
Cedar Falls. King's Sons Soc., *for Student Aid, Tougaloo U*..... 2 00
Cherokee. F. E. Whitmore, 30, to const. WILLIAM BELL L.M.; Cong. Ch., 25..... 55 00
Clear Lake. Senior Soc. of C. E., by Abby Boals, *for Beach Inst*..... 12 50
Creston. Pilgrim Cong. Ch., H. W. Perrigo..... 10 00
Des Moines. Mrs. Percival's S. S Class, *for Student Aid, Talladega C*..... 14 00
Eldora. M. Franc. Humphries, Sub. for "Week's Current," *for Orange Park, Fla*.....
Hawarden. First Cong. Ch..... 8 11
Iowa City. Cong. Ch 58 40
Kalo. Otto Cong. Ch..... 11 00
Nashua. Cong. Ch., ad'l..... 6 00
Iowa Woman's Home Missionary Union, *for Woman's Work:*
Cedar Rapids. W. M. S.... 3 25
Decorah. J. S..... 2 10
Emmettsburg. W. M. S.... 3 25
Grinnell. W. H. M. U..... 4 87
Iowa City. W. H. M. U..... 7 00
McGregor 5 00
Newell. L. M. S..... 4 20
Sioux City. "Willing Hearts"..... 3 00
32 67

MINNESOTA, $6.80.

Atwater. Box C., Mrs. E. W. Hubbard's S. S. Class, *for Freight*, 1.50, *for Williamsburg, Ky* 1 50
Lake Benton. Cong. Ch 3 30
Pillsbury. Mrs. J. L. Martin (1 of which *for Indian M*)..... 2 00

MISSOURI, $66 00.

Kansas City. Miss H. S. Babcock, one lot prepared Work, *for Sew. Dept. Talladega C*.....
Kidder. "A Friend," by Miss Maria Myers, *for Student Aid, Talladega C* 10 00
Saint Louis. Campton Hill Cong. Ch., 48; "A Friend," Central Cong. Ch., 3 ..... 51 00
Woman's Home Miss'y Union of Mo., by Mrs. A. E. Cook, Treas., *for Woman's Work:*
Kansas City. L. H. M. S. of Clyde Ch..... 5 00

WISCONSIN, $263.57.

Columbus. Junior C. E. Soc., by Mrs. H. J. Ferris, *for Indian Sch'p*..... 13 00
Eagle River. Cong. Ch..... 10 00
Kenosha. First Cong. Ch..... 49 52
La Crosse. Cong. Ch 55 00
Lake Mills. Cong. Ch..... 2 70
Milwaukee. Hanover St. Ch..... 12 80
Milwaukee. Miss Clarke, *for Storrs Sch.* 10 00
Ripon. Sab. Sch. Cong. Ch..... 3 57
Sparta. First Cong. Ch..... 29 51
Waukesha. "As God hath prospered me"..... 15 00
Wausau. Mrs. M. L. Clark, *for Indian M*..... 5 00
West Salem. Cong. Ch., ad'l, to const. REV. DANIEL M. BRECKENRIDGE AND GEORGE G. HITCHCOCK L.MS.. ..... 39 13
Wisconsin Woman's Home Missionary Union, *for Woman's Work:*
Beloit. First Ch. W. M. S... 4 50
Brodhead. Mrs. J. T. Sherman..... 5 00
Whitewater. Cong. Ch. S. S..... 8 44
18 34

KANSAS, $162.35.

Burlingame. "A Friend"..... 5 00
Hiawatha. Cong. Ch..... 9 85
Woman's Home Missionary Union of Kansas, Mrs. D. D. De Long, Treas., *for Woman's Work:*
W. H. M. U..... 147 50

NEBRASKA, $5.75.

Crete. Cong. Ch..... 3 50
Franklin. Sab. Sch. Cong. Ch..... 2 25

NORTH DAKOTA, $25.00.

Dwight. Rev. Sam'l F. Porter..... 25 00

SOUTH DAKOTA, $28.28.

South Dakota Woman's Home Missionary Union, by Mrs. Adda M. Wilcox, Treas., *for Woman's Work:*		
Athol	1 00	
Badger Lake	1 00	
Chamberlain	2 50	
Iroquois	50	
Lake Preston	4 00	
Mitchell	1 00	
Pierre	1 35	
Redfield	6 00	
Valley Springs	72	
Vermillion	1 31	
Watertown	5 00	
Yankton	1 90	
Miss Rose Kinney	2 00	
		28 28

MONTANA, $8.90.

Helena. First Cong. Ch		8 90

COLORADO, $5.10.

Creede. First Cong. Ch		5 10

UTAH, $5.00.

Slaterville. Miss Annie Bybee		5 00

CALIFORNIA, $478.50.

Redlands. Y. P. S. C. E., *for Student Aid, Talladega C*		10 00
Santa Barbara. First Cong. Ch		7 20
San Francisco. Receipts of the California Chinese Mission (see Items below)		461 30

OREGON, 15.00.

Portland. First Cong. Ch., 10; Dr. Z. B. Nichols, 5		15 00

WASHINGTON, $5.00.

Puyallup. Plymouth Cong. Ch		5 00

KENTUCKY, $42.70.

Lexington. Prof. A. T. Burnell, (30 of which to coast. BESSIE MAY BURNELL L. M.), *for Lexington, Ky*		35 20
Louisville. W. M. Soc., by Miss S. S. Evans		5 00
Williamsburg. Mrs. L. E. Tupper		2 50

VIRGINIA, $19.50.

FOR CAPPAHOSIC, VA.:		
Hampton. Robert Turner, 5; Miss Jennie Davis, 2	7 00	
Cappahosic. Capt. J. Decker, 1; Capt. I. Decker, 1; G. Moody, 50 cts	2 50	
Mathews Co. Mrs. Lucy F. Smith.	1 00	
Middlesex Co. Saint Paul Ch., 1; Saint Paul S. S., 1	2 00	
King William Co. Third Bapt. Sab. Sch	1 00	
West Point. Concert Coll	6 00	
		19 50

TENNESSEE, $141.25.

Jonesboro. Y. P. S. C. E., 1; Cong. Ch., 90 cts		1 90
Nashville. "Friends," *for Furnishing Theo. Sem., Fisk U*		8 00
Nashville. Jackson St. Ch		3 00
Memphis. John B. Clough, 25; Dr. D. T. Porter, 25; J. S. Menken, 2; R. E. Lee, 10; J. A. Bailey, 10; W. M. Randolph, 10; W. R. Moore, 10; M. E. Brereton, 6.25; E. B. Curtiss, 7.10, *for Industrial Work, Memphis, Tenn*		128 35

NORTH CAROLINA, $19.82.

Dry Creek. Cong. Ch		31
Nalls. Cong. Ch		35
Saluda. Rev. E. W. Hollies, bal. to const. MRS. SARAH HOLLIES L. M		10 00
Troy. W. M. U., Miss M. M. Curtiss, Treas., 2.74; Girls' Mission Band, 42 cts., *for Indian M.*		3 16
Wilmington. Cong. Ch., 5; Mrs. Sims' S. S. Class, Boys, 1		6 00

SOUTH CAROLINA, $2.00.

Charleston. W. M. Soc. of Plymouth Ch., *for Indian M*		2 00

GEORGIA, $5.75.

Atlanta. Ladies Home Miss'y Union of Central Cong. Ch		2 50
Woodville. Pilgrim Ch., 2; Rev. J. H. H. Sengstacke, 1; Rev. J. Lloyd, 25 cts.		3 25

FLORIDA, $10.57.

Jacksonville. Union Cong. Ch		10 07
——. Two Friends, *for Orange Park, Fla*		50
Orange Park. Rev. G. S. Dickerman, Appleton's Cyclopedia; W. H. Ball, Quantity Oranges; Mrs. W. H. Ball, 3 Cans Plums; W. D. Ball, Ornamental Plants; Miss M. A. Ball, Ornamental Plants; Mrs. G. Sandt, Quantity Oranges; A. Backus, Quantity Oranges; Dr. Walling, Quantity Oranges; W. H. Crocker, Quantity Fruit Trees; Mrs. W. H. Crocker, Patchwork; C. W. Blood, 400 Orange Trees		

ALABAMA, $85.00.

Nat. S. Steele, 75; C. E. Gillis, 10, *for Memorial Bell*		85 00

MISSISSIPPI, $9.50.

Tougaloo. Cong. Ch., 6 and Sab. Sch., 3.50		9 50

LOUISIANA, $10.00.

Hammond. Cong. Ch		10 00

CANADA, $10.00

Montreal. Chas. Alexander		5 00
Sherbrooke. Mrs. H. J. Morey. *for Debt.*		5 00

ENGLAND, $10.00.

Chigwell. Miss. S. L. Ropes		10 00
Donations		$19,385 63
Estates		8,856 33
		$28,241 96

INCOME, $2,960.56.

Avery Fund, *for Mendi M*		1,174 75
E. A. Brown Sch'p Fund, *for Talladega C*		15 75
C. F. Dike Fund, *for Straight U*		50 00
DeForest Fund, *for President's Chair*		323 75
General Endowment Fund		72 50
Hammond Fund, *for Straight U*		118 75
Howard Theo. End. Fund, *for Howard U*		677 44
LeMoyne Fund, *for Memphis, Tenn*		183 75
Lincoln Sch'p Fund, *for Talladega C*		22 50
Luke Memorial Fund, *for Talladega C*		10 00
Sch'p Fund, *for Straight U*		31 25
Stone Sch'p Fund, *for Talladega C*		25 00

Theological Fund, *for Fisk U*.....	1 12	
Tuthill King Fund, *for Atlanta U.*	122 50	
Tuthill King Fund, *for Berea C*...	75 00	
Seth Wadhams Sch'p Fund, *for Talladega C*.....	22 50	
J. and L. H. Wood Sch'p Fund, *for Talladega C*.....	25 00	
Yale Library Fund, *for Talladega C*.....	9 00	
		2,950 56

TUITION, $4,955 39.

Cappahosic, Va. Tuition.....	23 35	
Lexington, Ky. Tuition.....	206 05	
Williamsburg, Ky. Tuition.....	61 17	
Beaufort, N. C. Tuition.....	10 55	
Blowing Rock, N. C. Tuition.....	2 00	
Chapel Hill, N. C. Tuition	45 95	
King's Mountain, N. C. Tuition..	30 00	
Hillsboro, N. C. Tuition.....	6 30	
Troy, N. C. Tuition.....	16 63	
Wilmington, N. C. Tuition.....	216 00	
Charleston, S. C. Tuition.....	308 50	
Greenwood, S. C. Tuition.....	54 95	
Big Creek Gap, Tenn. Tuition...	34 55	
Cumberland Gap, Tenn. Tuition	92 70	
Grand View, Tenn Tuition.....	124 00	
Knoxville, Tenn. Tuition.....	29 25	
Memphis, Tenn. Tuition.....	484 40	
Nashville, Tenn. Tuition.....	622 01	
Pleasant Hill, Tenn. Tuition....	145 84	
Atlanta, Ga., Storrs Sch. Tuition.	192 25	
Macon, Ga. Tuition.....	337 27	
Savannah, Ga. Tuition.....	188 60	
Thomasville, Ga. Tuition.....	42 25	
Woodville, Ga. Tuition.....	2 30	
Orange Park, Fla. Tuition..	71 65	
Anniston, Ala. Tuition.....	35 75	
Athens, Ala. Tuition.....	94 00	
Marion, Ala. Tuition.....	73 80	
Mobile, Ala. Tuition.....	168 35	
Selma, Ala. Tuition.....	51 35	
Nat, Ala. Tuition.....	60 00	
Talladega, Ala. Tuition.....	305 26	
Jackson, Miss. Tuition	14 50	
Meridian, Miss. Tuition.....	121 50	
Tougaloo, Miss. Tuition.....	42 75	
New Orleans, La. Tuition.....	453 23	
Helena, Ark. Tuition.....	46 80	
Austin, Tex. Tuition.....	139 00	
		4,955 38
United States Government (on former contract) *for Indian Pupils*.....		3,808 80
Total for June.....		$39,966 71

SUMMARY.

Donations.....		$139,832 64
Estates.....		54,083 38
		$193,916 02
Income.....		9,545 39
Tuition.....		39,303 46
United States Government.....		13,936 75
Total from Oct. 1st to June 30th.....		$256,701 62

FOR THE AMERICAN MISSIONARY.

Subscriptions for June.....	$31 00
Previously acknowledged.....	557 27
Total.....	$588 27

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from April 24th, to May 17th, 1893, William Johnstone, Treas.:

FROM LOCAL MISSIONS.—Fresno. Chinese Mon. Offs, 9.05; Annual Members., 6; Hooley Don, 5; Fong Don, 5; Joe Chung Lung, 3.....	28 05	
Hanford. Chinese Mon. Offs., 4.60 Young Chong, 1.50.....	6 10	
Maryville. Chinese Monthly Offerings.....	9 45	
Oakland, Pilgrim Cong. Ch., Offerings at the Annual Meeting of the Mission.....	46 75	
Oroville. Chinese Monthly Offerings, 1.85; Anniversary Cash Collection, 4.05.....	5 90	
Petaluma. Chinese Monthly Offerings.....	2 50	
Riverside. Chinese Monthly Offerings, 9.10; Annual Memberships, 27; Miss C. B. Vaughn, 10; Miss Nancy H. Argall, 5; Miss H. B. Warren, 5.....	50 10	
Sacramento. Chinese Monthly Offerings, 5; Mrs. S. E. Carrington, 5, bal. to const. MISS ALICE CARRINGTON, L.M., Anniversary Offering, 50 cents.....	10 50	
San Bernardino. Chinese Monthly Offerings, 5; Anniversary Cash Collection, 11.....	16 00	
San Diego. Chinese Monthly Offerings, 3.90; Annual Memberships, 2; Anniversary Offerings, 2.40.....	8 30	
San Francisco. Central Chinese Monthly Offerings, 9.25; Wing Lin Yew, 2.....	11 25	
San Francisco.—West. Chinese Monthly Offerings.....	4 05	
San Francisco.—Barnes. Chinese Monthly Offerings.....	2 00	
San Francisco. Branch Association.....	5 00	
San Francisco. Bethany, "W. C. P.".....	12 00	
Santa Barbara. Chinese Monthly Offerings, 3.75; Annual Memberships and other Offerings, 8.70; Cong. Ch., 7.20.....	19 65	
Santa Cruz. Chinese Monthly Offerings.....	4 25	
Saratoga. Chinese Monthly Offerings. 4.50; Gan Dong, 10.....	14 50	
Stockton. Chinese Monthly Offerings, 6.30; Annual Memberships, 10; Lee Sing 10.....	26 80	
Ventura. Chinese Monthly Offerings, 2.25; Annual Memberships, 6; Mrs. D. B. Winn, 1; Mrs. Fred. Baker 1.....	10 25	
Vernondale. Chinese Monthly Offerings, 90 cents; Rev. G. A. Ransom, 1.50.....	2 40	
		295 30
PERSONAL OFFERING. A Friend.....		150 00
EASTERN FRIENDS:		
Belfast, Me. Miss E, M. Pond.....		5 00
Greenfield, Mass. Miss L. A. Osgood....		1 00
New York, N. Y. Pilgrim Ch. Chinese Sunday School.....		10 00
Total.....		$461 30

H. W. HUBBARD, Treas.,
Bible House, N. Y.